

| DOOR SCHEDULE |      |           | WINDOW SCHEDULE |      |      |
|---------------|------|-----------|-----------------|------|------|
| Sl. No.       | Size | Qty       | Sl. No.         | Size | Qty  |
| D1            | 2450 | 3000X2450 | W1              | 1250 | 2150 |
| D2            | 2150 | 1100X2150 | SW              | 850  | 2150 |
| D3            | 2150 | 800X2150  |                 |      |      |
| D4            | 2450 | 2500X2450 |                 |      |      |
| D5            | 2150 | 1000X2150 |                 |      |      |
| FCD1          | 2150 | 1900X2150 |                 |      |      |
| FCD2          | 2150 | 1100X2150 |                 |      |      |
| FCD3          | 2150 | 2400X2150 |                 |      |      |

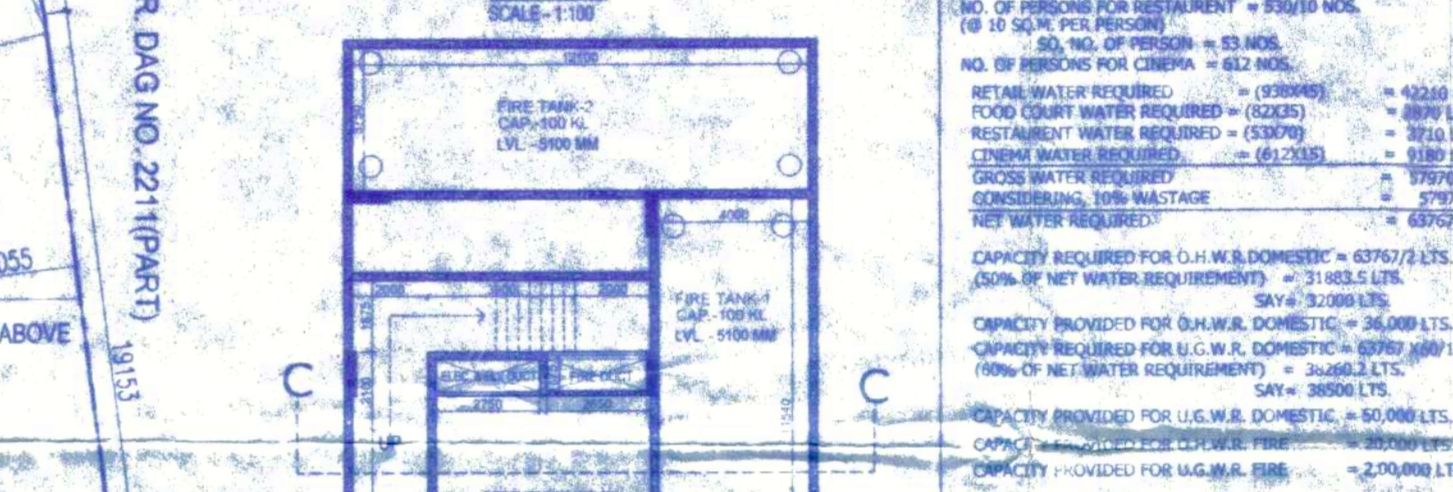
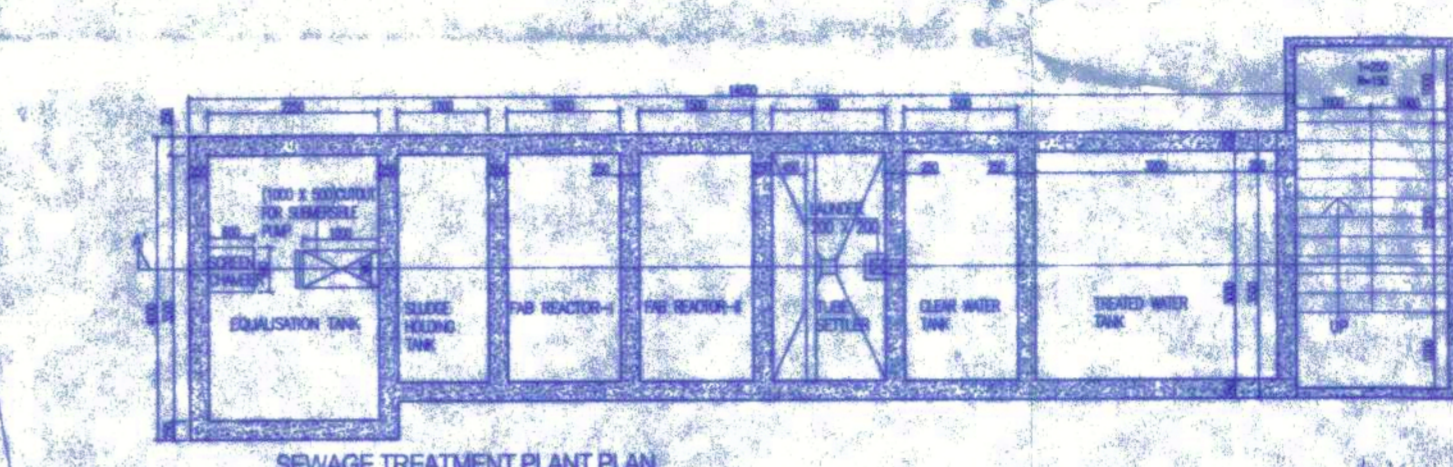
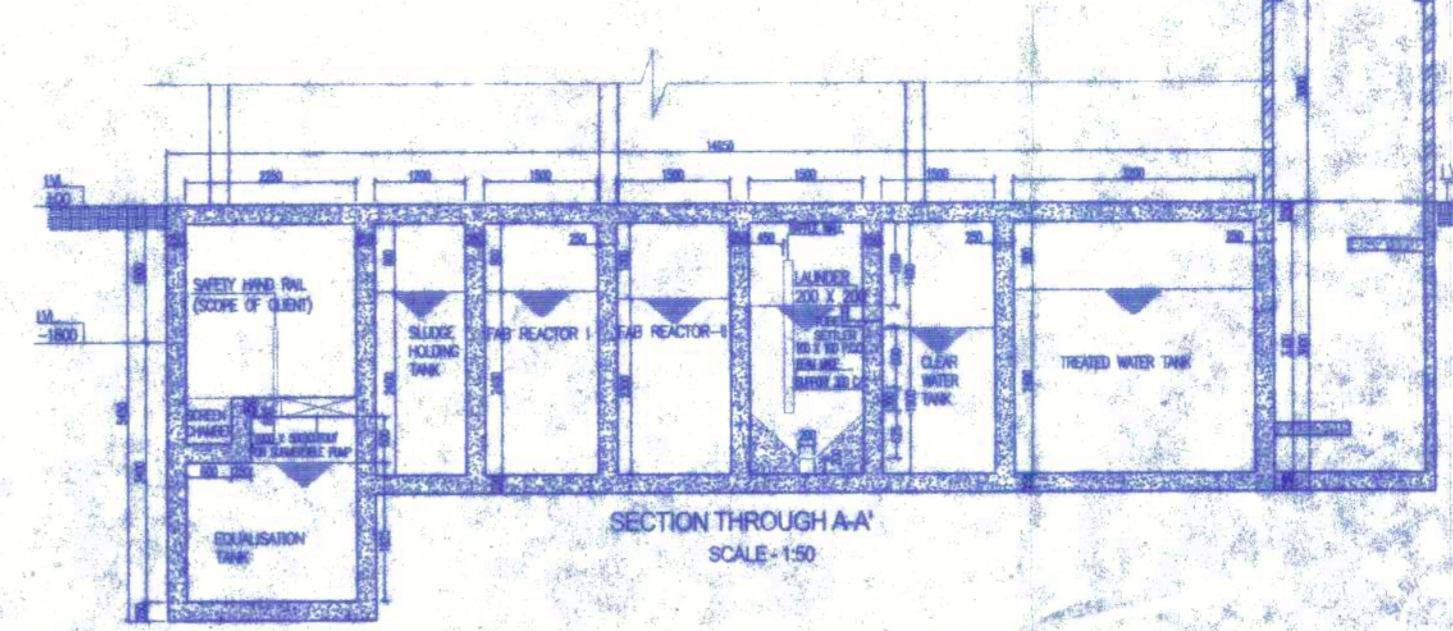
**GENERAL NOTES:**

- ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE MENTIONED.
- ALL EXTERNAL WALLS ARE 200 MM THICK & INTERNAL WALLS ARE 125 MM THICK UNLESS OTHERWISE MENTIONED.
- DEPTH OF UNFINISHED FLOOR SLAB SHALL BE AS PER THE SPECIFICATIONS.
- GRADE OF CONCRETE SHALL BE AS PER THE SPECIFICATIONS.
- ALL CURBS SHALL BE 100 MM HIGH.
- ANY WORKMAN SHOULD BE PROVIDED WITH PROTECTIVE GEAR & SAFETY BELT WHILE WORKING AT HEIGHTS.
- ALL WORK SHALL BE DONE AS PER THE SPECIFICATIONS.
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**SCHEDULE OF LAND:**

MOUDA - 08  
 J.L. NO. - 1  
 JURISDICTION OF MALDA DISTRICT PANCHAYAT  
 L.P. NO. - 2211/2212/2213/2214/2215  
 P.L. NO. - ENGLISH BAZAR  
 DIST. - MALDA  
 PIN - 752101

**NAME & ADDRESS OF APPLICANT/TOWNSHIP OFFICE:**  
 1. PH. REAL ESTATE PVT. LTD. REPRESENTED BY ITS DIRECTOR MR. LALITA BARTHA  
 2. SWABHUMI DEVELOPERS REPRESENTED BY ITS PARTNER MR. RAJESH BARTHA  
 3. MALDA ZILLA PANCHAYAT  
 4. MALDA ZILLA PANCHAYAT



**COMMERCIAL WATER CALCULATION FOR DOMESTIC:**

CARPET AREA OF RETAIL = 3600 SQ.M.  
 NO. OF PERSONS FOR SHOP = 600 NOS.  
 (60 x 6 SQ.M. PER PERSON)

CARPET AREA OF FOOD COURT = 400 SQ.M.  
 NO. OF PERSONS FOR FOOD COURT = 4000 NOS.  
 (10 SQ.M. PER PERSON)

CARPET AREA OF RESTAURANT = 300 SQ.M.  
 NO. OF PERSONS FOR RESTAURANT = 3000 NOS.  
 (10 SQ.M. PER PERSON)

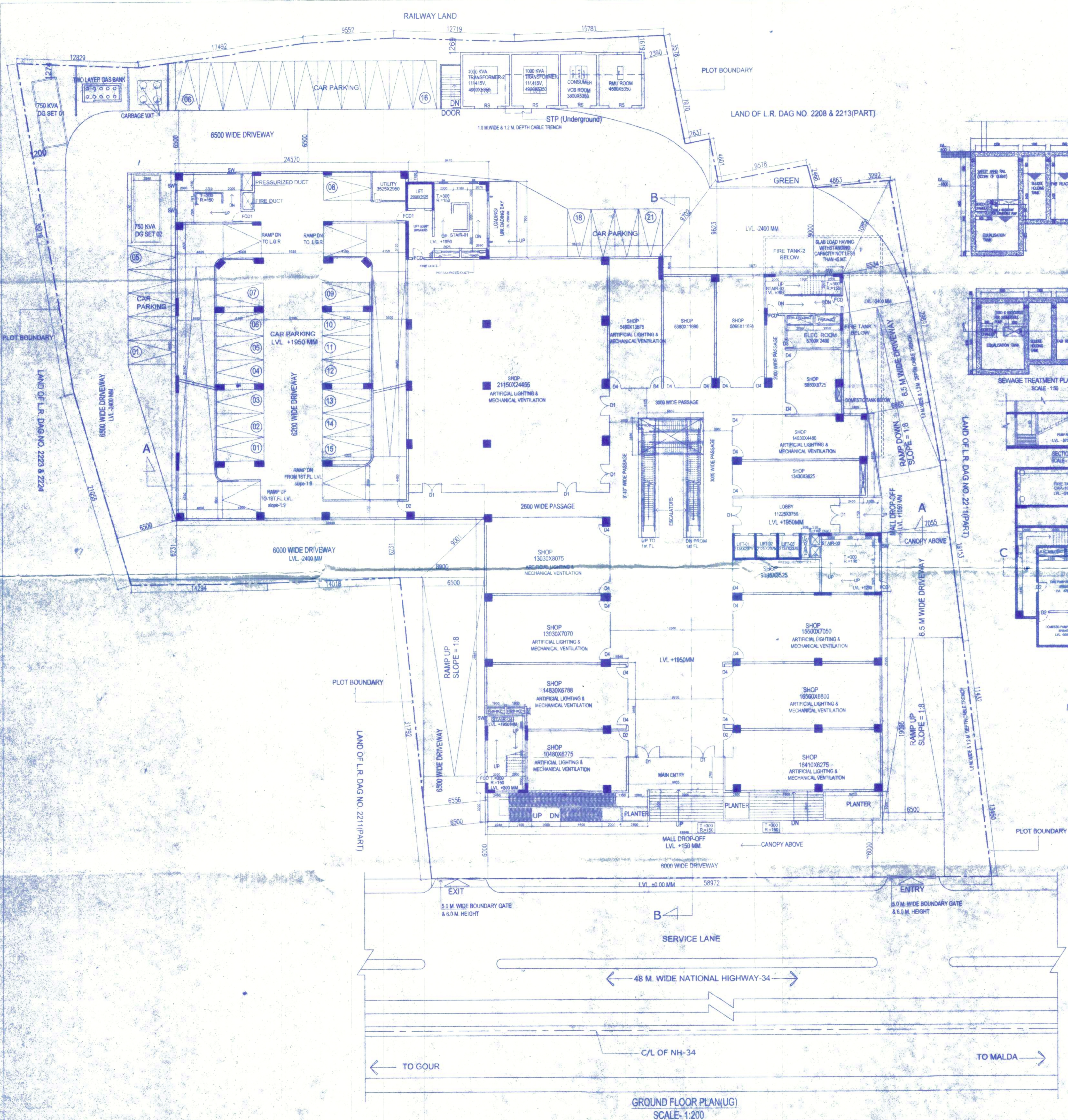
NO. OF PERSONS FOR CINEMA = 600 NOS.  
 RETAIL WATER REQUIRED = (6000 NOS.) x (40 LTRS) = 240000 LTRS  
 FOOD COURT WATER REQUIRED = (4000 NOS.) x (20 LTRS) = 80000 LTRS  
 RESTAURANT WATER REQUIRED = (3000 NOS.) x (20 LTRS) = 60000 LTRS  
 CHILLED WATER REQUIRED = (6000 NOS.) x (10 LTRS) = 60000 LTRS  
 CONDENSING WATER REQUIRED = (6000 NOS.) x (10 LTRS) = 60000 LTRS  
 TOTAL WATER REQUIRED = 400000 LTRS

CAPACITY PROVIDED FOR U.G.W. DOMESTIC = 400000 LTRS  
 (100% OF NET WATER REQUIREMENT) = 400000 LTRS

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CAPACITY PROVIDED FOR U.G.W. DOMESTIC = 400000 LTRS  
 (100% OF NET WATER REQUIREMENT) = 400000 LTRS



**DECLARATION OF OWNER:**

I, DR. HENRY TUNG, THE UNDERSIGNED, PROPRIETOR OF PH. REAL ESTATE PVT. LTD., DO HEREBY DECLARE THAT THE BUILDING PROPOSED FOR CONSTRUCTION SHALL BE SUPERSEDED BY THE ABOVE SHOWN THE BUILDING PLAN APPLICATION OR IN THE ABSENCE OF ANY OTHER PLAN OF THE APPROPRIATE CATEGORY AND AS APPROVED BY THE AUTHORITY.

PH. REAL ESTATE PVT. LTD.  
 Director: Lalita Bartha

FOR SWABHUMI DEVELOPERS  
 Partner: Rajesh Bartha

**DECLARATION OF STRUCTURAL ENGINEER:**

THIS IS TO CERTIFY THAT THE STRUCTURAL DESIGN & DRAWINGS OF BUILDING FOUNDATION AND BUILDING STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL ELECTRICAL CODE OF INDIA AND CERTIFIED THAT THE BUILDING IS SAFE WITH ALL RESPECTS.

SANJIV J. PARSANI  
 M.E. (STRUCT.), M.E. (CONST. ENGRG.)  
 B.C.E. FILE (F-018202-4)  
 E.S.E.-1-27 S.M.C.

Dr. Smita Tung  
 Geotechnical Engineer, Class-I  
 SMC Emp. Number- 112  
 72 Lenin Sarani, Durga Nagar, Siliguri  
 Ph. No. 8016982255  
 Email - smitatung21@gmail.com

**DECLARATION OF ARCHITECT:**

I, MITUL SHUKLA, DO HEREBY CERTIFY THAT I AM RESPONSIBLE FOR THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PERMISSION OF WEST BENGAL PUNJAM SALES & TRADING COMPANY LIMITED, THE PROPERTY OF THE ABOVE SHOWN BUILDING WITH THE BUILDING PLAN AND TO NOT A TANKER OR PUMPING STATION. THE SITE IS SURVEYED BY REPUTABLE SURVEYORS AND MEASUREMENT MADE WITH THE HELP OF THE REPUTABLE SURVEYORS.

MITUL SHUKLA (B.ARCH.)  
 Assistant Engineer  
 Deptt. of P & RD  
 Malda Zilla Panchayat, Malda

**RECOMMENDED**

Dr. Smita Tung  
 23/02/2023  
 Assistant Engineer  
 Deptt. of P & RD  
 Malda Zilla Panchayat, Malda

**PROJECT:**  
 PROPOSED BASEMENT (UG) + GROUND (UG) + V STORED COMMERCIAL CUM ASSEMBLY BUILDING AT MALDA, P.S. ENGLISH BAZAR, DIST. MALDA.

**TITLE:**  
 GROUND FLOOR PLAN (UG)

SCALE: 1:200  
 DRAWN BY: [Signature]  
 CHECKED BY: [Signature]  
 DATE: 23/02/2023

**MEMO No. 585/2023**  
 Plan Sanction No. 585  
 Plan Sanction for LG+UG+V Store Building plan.  
 This plan is Valid up to Date 15/02/2028 (Rive Jan)

Architect: MassVoid  
 50 Chhatrapati Road,  
 4th Floor, The SDA Building,  
 Malda-752101, West Bengal, India  
 E-Mail: massvoid@gmail.com | www.massvoid.com

Executive Engineer  
 Deptt. of P & RD  
 Malda Zilla Panchayat, Malda